## Message

From: Rapicavoli, Emmanuelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FF3604A98B624BB7A1A9A236EC176998-ERAPICAV]

**Sent**: 8/25/2017 8:32:12 PM

To: Jeff Hays (jeff.hays@az.usda.gov) [jeff.hays@az.usda.gov]; Orona, Loretta - RD, Show Low, AZ

[Loretta.Orona@az.usda.gov]; Luecker, Mike - RD, Phoenix, AZ [Mike.Luecker@az.usda.gov]

**Subject**: RE: Upcoming HAMP meeting September 6th - Draft agenda

Attachments: DRAFT Attendee List.docx; September 6 2017 Agenda USDA IHS HUC EPA.docx

Hello,

I wanted to follow up on the proposed agenda that I had shared last week and add a Draft Attendee list (attached).

If you have comments, suggestions, or other discussion items for the meeting please let me know. Feel free to give me a call at the number below.

Thank you again for hosting the meeting.

## Emmanuelle

Emmanuelle Rapicavoli
Drinking Water Protection Section (WTR 3-2)
Environmental Protection Agency, Region 9
75 Hawthorne Street
San Francisco, Ca 94105
(415) 972-3969 (phone)
(415) 947-3545 (fax)

<u>Please</u>: All data submittals to our office should be sent by email to <u>datamanager@epa.gov</u> with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10**<sup>th</sup> of the month following the month that you receive results, or the **10**<sup>th</sup> of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

From: Rapicavoli, Emmanuelle

Sent: Friday, August 18, 2017 5:19 PM

**To:** Jeff Hays (jeff.hays@az.usda.gov) <jeff.hays@az.usda.gov>; 'Orona, Loretta - RD, Show Low, AZ' <Loretta.Orona@az.usda.gov>; 'Luecker, Mike - RD, Phoenix, AZ' <Mike.Luecker@az.usda.gov>

Subject: Upcoming HAMP meeting September 6th - Draft agenda

Hello Jeff, Mike, Loretta,

Thank you for hosting our meeting on September 6<sup>th</sup> to discuss the Hopi Arsenic Mitigation Project. IHS is currently preparing a response document to Mike's PER comments. They hope to have that document to you around August 28<sup>th</sup> in preparation for our meeting. The Hopi Utility Corporation (HUC) has invited a member of the Hopi Tribal Council's Water and Energy Team, Lamar Keevama to the meeting as well. Hopefully he can provide an update from the council regarding the Tribe's commitment to the project.

I have attached a proposed draft agenda wherein I have attempted to characterize some of the key points from the USDA PER review as well as key topics for the HUC to complete a USDA application for your review. Please send me your

comments, suggestions, or other discussion items for the meeting. Your input is greatly appreciated as I hope that we can have a very productive meeting.

I also hope to have a proposed attendee list to you early next week, but it's looking like the total attendees may be 12-13 people so if a large conference room is available that would be great. If we could have a phone line or call in # available too that would be great.

Thank you all for your partnership in this project. I look forward to meeting you in September.

## Emmanuelle

Emmanuelle Rapicavoli Drinking Water Protection Section (WTR 3-2) Environmental Protection Agency, Region 9 75 Hawthorne Street San Francisco, Ca 94105 (415) 972-3969 (phone) (415) 947-3545 (fax)